

| ER Sheet Data Entry Form   |                                     |                                   |                           |                           |             |  |
|--|-------------------------------------|-----------------------------------|---------------------------|---------------------------|-------------|--|
| <b>Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE</b> |                                     |                                   |                           |                           |             |  |
| <b>Employee No. E- 1004</b>  |                                     |                                   |                           |                           |             |  |
| <b>Service</b>   | CCS                                 | <b>Designation</b>                | LDC                       | <b>Sub Cadre</b>          |             |  |
| <b>Joining Date : 08.06.1992.</b>  |                                     |                                   |                           |                           |             |  |
| <b>Name Details</b>  |                                     |                                   |                           |                           |             |  |
| <b>Title</b>   | <b>First Name</b>                   | <b>Middle Name</b>                | <b>SurName</b>            | <b>Initials</b>           |             |  |
| MR.  | NOOR MOHAMMAD                       | HUSSAIN                           | SHAIKH                    | NHS                       |             |  |
| <b>Identity Card No. 1651/14</b>   |                                     |                                   |                           |                           |             |  |
| <b>Sex</b>   | Male / Female (M)                   | <b>Date Of Birth</b>              | 23.3.1968                 | <b>Date of Retirement</b> | 31.03.2028. |  |
| <b>Community</b>   | MUSLIM                              | <b>Religion</b>                   | MUSLIM                    |                           |             |  |
| <b>Father's Name</b>   | HUSSAIN SHAIKH                      |                                   |                           |                           |             |  |
| <b>Birth Details</b>   |                                     |                                   |                           |                           |             |  |
| <b>Birth Place</b>   | DEHU ROAD                           | <b>Birth State/ UT</b>            | MAHARASHTRA               | <b>Nationality</b>        | INDIAN      |  |
| <b>Birth District</b>  | PUNE                                | <b>Mother Tongue</b>              | HINDI                     |                           |             |  |
| <b>Domicile</b>  | MAHARASHTRA                         | <b>Physically Handicap Status</b> | NO.                       |                           |             |  |
| <b>Blood Group</b>   | B+ ve                               | <b>Identification Marks</b>       | A MOLE ON RIGHT HAND PALM |                           |             |  |
| <b>Marital Details</b>   |                                     |                                   |                           |                           |             |  |
| <b>Marital Status</b>  | Married/Unmarried<br><b>MARRIED</b> | <b>Spouse Name</b>                | NAZNEEN SHAIKH            |                           |             |  |
| <b>Spouse Nationality</b>  | INDIAN                              |                                   |                           |                           |             |  |
| <b>Joining Details</b>   |                                     |                                   |                           |                           |             |  |
| <b>Source of Recruitment</b>   | EMPLOYMENT EXCHANGE                 | <b>Joining Date</b>               | 08.06.1992                | <b>Retirement Date</b>    | 31.03.2028. |  |
| <b>Departmental Examination Details (If applicable)</b>                      |                                     |                                   |                           |                           |             |  |
| <b>Level</b>   |                                     |                                   | <b>Year</b>               |                           | <b>Rank</b> |  |
| 1  |                                     |                                   |                           |                           |             |  |
| 2  |                                     |                                   |                           |                           |             |  |
| 3  |                                     |                                   |                           |                           |             |  |

|                         |                  |             |              |              |
|-------------------------|------------------|-------------|--------------|--------------|
| Remarks (if any)        |                  |             |              |              |
| <b>Languages known</b>  |                  |             |              |              |
|                         | Name of Language | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
| Indian Languages Known  | 1 MARATHI        | YES         | YES          | YES          |
|                         | 2 HINDI          | YES         | YES          | YES          |
|                         | 3 ENGLISH        | YES         | YES          | YES          |
|                         | 4                |             |              |              |
|                         | 5                |             |              |              |
| Foreign Languages Known |                  |             |              |              |
|                         | 1                |             |              |              |
|                         | 2                |             |              |              |
|                         | 3                |             |              |              |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
|                    |   |  | Since                | From |
|                    |   |  |                      |      |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
|         |                |               |                        |  |                  |

Transfer/Posting Detail (if applicable)

| Place | Period of posting |          |
|-------|-------------------|----------|
|       | Since             | From- TO |
|       |                   |          |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b>                  |                       |                    |                              |                                  |               |
|---|-----------------------|--------------------|------------------------------|----------------------------------|---------------|
| Qualification   |                       | Discipline         |                              | Specialization 1                 |               |
| B.A.  |                       | ARTS               |                              | -----                            |               |
| Year  | Division              |                    | CGPA/ % Marks                | Specialization 2                 |               |
| 1990  | SECOND CLASS          |                    |                              |                                  |               |
| Institution   |                       | University         |                              | Place                            | Country       |
| TMV PUNE  |                       | TMV PUNE           |                              | PUNE                             | INDIA         |
| <b>Experience</b>   |                       |                    |                              |                                  |               |
| Type of Posting   |                       |                    | Level                        |                                  |               |
| STAFF SELECTION COMMISSION  |                       |                    | -----                        |                                  |               |
| Designation   |                       |                    | Present Position             |                                  |               |
| MTS   |                       |                    | LDC                          |                                  |               |
| Ministry  |                       |                    | Department                   |                                  |               |
| MOWR& RDGR  |                       |                    | EE(C)                        |                                  |               |
| Office  |                       |                    | Place                        |                                  |               |
| CWPRS, PUNE   |                       |                    | PUNE                         |                                  |               |
| Experience Subject  |                       |                    | Period of Posting            |                                  |               |
| Major   |                       | Minor              |                              | From                             | To            |
|   |                       |                    |                              | 08.06.1992                       | TILL DATE     |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject (minimum 1 week &amp; above)</i> |                       |                    |                              |                                  |               |
| <b>Training</b>   |                       |                    |                              |                                  |               |
| Training Year   |                       | Training Name      |                              | Training Subject                 |               |
|   |                       |                    |                              |                                  |               |
| Level   | Institute Name, Place |                    | Field Visit Country          | Field Visit Place (within India) |               |
|   |                       |                    |                              |                                  |               |
| Sponsoring Authority  |                       | Period of Training |                              | Duration                         | Result        |
|   |                       | From               | To                           | ( in Weeks)                      | Qualified     |
|   |                       |                    |                              |                                  | Not Qualified |
| <b>Awards/Publications</b>  |                       |                    |                              |                                  |               |
| Type of Activity:   |                       |                    | Academic                     |                                  | Non Academic  |
| Activity Area   |                       | Activity Subject   |                              | Activity Title                   |               |
|   |                       |                    |                              |                                  |               |
| Day   | Month                 | Year               | Activity Description/Remarks |                                  | Level         |
|   |                       |                    |                              |                                  |               |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 07.07.2015

Place :PUNE

Information checked and verified – by

Signature of Officer

|                 |  |                      |  |                |  |
|-----------------|--|----------------------|--|----------------|--|
| Section Officer |  | Ministry/ Department |  |                |  |
| E-mail id       |  | Room NO.             |  | Building Name: |  |
| Phone NO.       |  | Wing No.             |  |                |  |