

| ER Sheet Data Entry Form         |             |                       |                   |                            |                       |                             |         |
|----------------------------------|-------------|-----------------------|-------------------|----------------------------|-----------------------|-----------------------------|---------|
| <b>Basic Data</b>                |             |                       |                   |                            |                       |                             |         |
| Officer ID No. Details           |             |                       |                   |                            |                       |                             |         |
| Service                          | CSS         | Cadre                 | MINISTRAIL-<br>NG | Sub<br>Cadre               | LDC                   | Id<br>No.                   | 1089/11 |
| Select List Year (Allot Year)    |             |                       |                   |                            |                       |                             |         |
| Name Details                     |             |                       |                   |                            |                       |                             |         |
| <b>Title</b>                     |             | <b>First Name</b>     |                   | <b>Middle Name</b>         |                       | <b>Sur Name</b>             |         |
| JAYAENDRA                        |             | KISAN                 |                   | Initials                   |                       | SARPALE                     |         |
| CSL No./<br>SCSL No: (if known)  |             |                       |                   |                            |                       |                             |         |
| Sex                              | <b>Male</b> | Female                | Date Of Birth     | 17-10-1980                 | Date of<br>Retirement | 31-10-2040                  |         |
| Community                        |             | MARATHA               |                   | Religion                   |                       | HINDU                       |         |
| Father's Name                    |             | KISAN SIDHU SARPALE   |                   |                            |                       |                             |         |
| Birth Details                    |             |                       |                   |                            |                       |                             |         |
| Birth Place                      |             | PUNE                  |                   | Birth<br>State/UT          |                       | MAHARASHTRA                 |         |
| Nationality                      |             | INDIAN                |                   |                            |                       |                             |         |
| Birth District                   |             | PUNE                  |                   | Mother Tongue              |                       | MARATHI                     |         |
| Domicile                         |             | PUNE                  |                   | Physically Handicap Status |                       | NO                          |         |
| Blood Group                      |             | AB+                   |                   | Identification Marks       |                       | A mole mark on left<br>hand |         |
| Marital Details                  |             |                       |                   |                            |                       |                             |         |
| Marital Status                   |             | MARRIED               |                   | Spouse Name                |                       | DEEPALI JAYENDRA<br>SARPALE |         |
| Spouse Nationality               |             | INDIAN                |                   |                            |                       |                             |         |
| Joining Details                  |             |                       |                   |                            |                       |                             |         |
| Source of Recruitment            |             | DIRECT<br>Recruitment |                   | Joining<br>Date            |                       | 27-11-<br>2003              |         |
| Retirement<br>Details            |             |                       |                   |                            |                       |                             |         |
| Departmental Examination Details |             |                       |                   |                            |                       |                             |         |
| Level                            |             | Year                  |                   | Rank                       |                       |                             |         |
| 1                                | NIL         |                       | NIL               |                            | NIL                   |                             |         |
| 2                                | NIL         |                       | NIL               |                            | NIL                   |                             |         |
| 3                                | NIL         |                       | NIL               |                            | NIL                   |                             |         |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
|                    |   |  | Since                | From |
| NIL                | NIL                                     | NIL                                    | NIL                  | NIL  |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
| NIL     | NIL            | NIL           | NIL                    | NIL  | NIL              |

Transfer/Posting Detail (if applicable)

| Place | Period of posting |      |
|-------|-------------------|------|
|       | Since             | From |
| NIL   | NIL               | NIL  |

| Remarks (if any)       |         |             |              |              |
|------------------------|---------|-------------|--------------|--------------|
| Language known         |         | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
| Indian Languages Known | MARATHI | YES         | YES          | YES          |
| 2                      | HINDI   | YES         | YES          | YES          |
| 3                      | ENGLISH | YES         | YES          | YES          |
| 4                      |         |             |              |              |
| 5                      |         |             |              |              |
| Foreign Languages      | NIL     | NIL         | NIL          | NIL          |
| 1                      |         |             |              |              |
| 2                      | NIL     | NIL         | NIL          | NIL          |
| 3                      | NIL     | NIL         | NIL          | NIL          |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b> |       |                                    |                                  |                  |               |
|--|-------|------------------------------------|----------------------------------|------------------|---------------|
| Qualification<br>SSC   |       | Discipline                         |                                  | Specialization 1 |               |
| Year<br>1995   |       | Division<br>2 <sup>nd</sup>        | CGPA                             | Specialization 2 |               |
| Institution<br>Shri Gopal High School.   |       | University<br>Govt. of Maharashtra | Place<br>Pune                    | Country<br>India |               |
| <b>Experience</b>  |       |                                    |                                  |                  |               |
| Type of Posting  |       |                                    | Level                            |                  |               |
| Designation<br>LDC   |       |                                    | Present Position<br>Group C      |                  |               |
| Ministry<br>MOWR,RD &GR  |       |                                    | Department                       |                  |               |
| Office   |       |                                    | Place                            |                  |               |
| CENTRAL WATER & POWER<br>RESEARCH STATION  |       |                                    | KHADAKWSHLA, PUNE-411024         |                  |               |
| Experience Subject   |       |                                    | Period of Posting                |                  |               |
| Major  |       | Minor                              | From                             | To               |               |
|  |       |                                    | 27/11/2003                       | TILL DATE        |               |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject</i>             |       |                                    |                                  |                  |               |
| <b>Training</b>  |       |                                    |                                  |                  |               |
| Training Year  |       | Training Name                      |                                  | Training Subject |               |
| NIL  |       | NIL                                |                                  | NIL              |               |
|  |       | Field Visit Country                | Field Visit Place (within India) |                  |               |
|  |       |                                    |                                  |                  |               |
| Sponsoring Authority   |       | Period of Training                 | Duration                         | Result           |               |
|  |       | From                               | To                               | ( in Weeks)      | Qualified     |
|  |       |                                    |                                  |                  | Not Qualified |
| <b>Awards/Publications</b>   |       |                                    |                                  |                  |               |
| Type of Activity:  |       |                                    | Academic                         | Non Academic     |               |
| Activity Area  |       | Activity Subject                   |                                  | Activity Title   |               |
|  |       |                                    |                                  |                  |               |
| Day  | Month | Year                               | Activity Description/Remarks     |                  | Level         |
| NIL  | NIL   | NIL                                | NIL                              |                  | NIL           |

Note: (i) Concerned CSS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 12-06-2015

Place :KHADAKWSHLA, PUNE-411024

Information checked and verified – by

Signature of Officer

|                 |  |                      |  |                |  |
|-----------------|--|----------------------|--|----------------|--|
| Section Officer |  | Ministry/ Department |  |                |  |
| E-mail id       |  | Room NO.             |  | Building Name: |  |
| Phone NO.       |  | Wing No.             |  |                |  |