

| ER Sheet Data Entry Form   |                                |                                   |   |                           |            |  |
|--|--------------------------------|-----------------------------------|---|---------------------------|------------|--|
| <b>Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE</b> |                                |                                   |   |                           |            |  |
| <b>Employee No. :E1191</b>   |                                |                                   |   |                           |            |  |
| <b>Service</b>   | CCS                            | <b>Designation</b>                | SCIENTIST 'B'   | <b>Sub Cadre</b>          |            |  |
| <b>Joining Date :22-01-2001</b>  |                                |                                   |   |                           |            |  |
| <b>Name Details</b>  |                                |                                   |   |                           |            |  |
| <b>Title</b>   | <b>First Name</b>              | <b>Middle Name</b>                | <b>SurName</b>  | <b>Initials</b>           |            |  |
| Mr.  | SEETARAMI                      | NAIDU                             | MALLA   |                           |            |  |
| <b>Identity Card No.</b>   |                                |                                   |   |                           |            |  |
| :1035/10   |                                |                                   |   |                           |            |  |
| <b>Sex</b>   | Male                           | <b>Date Of Birth</b>              | 15.06.1974  | <b>Date of Retirement</b> | 31.06.2034 |  |
| <b>Community</b>   | OBC-KALINGA                    | <b>Religion</b>                   | HINDU   |                           |            |  |
| <b>Father's Name</b>   | MALLA VENKATA REDDY            |                                   |   |                           |            |  |
| <b>Birth Details</b>   |                                |                                   |   |                           |            |  |
| <b>Birth Place</b>   | NAGIRIPENTA                    | <b>Birth State/ UT</b>            | ANDHRAPRADESH   | <b>Nationality</b>        | INDIAN     |  |
| <b>Birth District</b>  | SRIKAKULAM                     | <b>Mother Tongue</b>              | TELUGU  |                           |            |  |
| <b>Domicile</b>  | ANDHRA                         | <b>Physically Handicap Status</b> | NO  |                           |            |  |
| <b>Blood Group</b>   | O +VE                          | <b>Identification Marks</b>       | AMOLE ON THE RIGHT HAND<br>A MOLE ON THE HALF AWAY FROM THE RIGHT EAR |                           |            |  |
| <b>Marital Details</b>   |                                |                                   |   |                           |            |  |
| <b>Marital Status</b>  | Married                        | <b>Spouse Name</b>                | Mrs.MALLA PRAVEENA  |                           |            |  |
| <b>Spouse Nationality</b>  | INDIAN                         |                                   |   |                           |            |  |
| <b>Joining Details</b>   |                                |                                   |   |                           |            |  |
| <b>Source of Recruitment</b>   | CWPRS-RA<br>UPSC-SCIENTIST 'B' | <b>Joining Date</b>               | 22-01-2001  | <b>Retirement Date</b>    | 31-06-2034 |  |
| <b>Departmental Examination Details (If applicable)</b>                      |                                |                                   |   |                           |            |  |
|  | <b>Level</b>                   | <b>Year</b>                       | <b>Rank</b>   |                           |            |  |
| 1  |                                |                                   |   |                           |            |  |
| 2  |                                |                                   |   |                           |            |  |
| 3  |                                |                                   |   |                           |            |  |

|                         |                  |             |              |              |
|-------------------------|------------------|-------------|--------------|--------------|
| Remarks (if any)        |                  |             |              |              |
| <b>Languages known</b>  |                  |             |              |              |
|                         | Name of Language | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
| Indian Languages Known  | 1 TELUGU         | ✓           | ✓            | ✓            |
|                         | 2 ENGLISH        | ✓           | ✓            | ✓            |
|                         | 3 HINDI          | ✓           | ✓            | ✓            |
|                         | 4                |             |              |              |
|                         | 5                |             |              |              |
| Foreign Languages Known |                  |             |              |              |
|                         | 1                |             |              |              |
|                         | 2                |             |              |              |
|                         | 3                |             |              |              |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
|                    | ---                                     | ----                                   | Since                | From |
|                    | ---                                     | ----                                   |                      |      |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
|         |                | ---           | ----                   |  |                  |

Transfer/Posting Detail (if applicable)

| Place | Period of posting |      |
|-------|-------------------|------|
|       | Since             | From |
|       |                   |      |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b>                  |                       |  |  |                  |                                  |                |
|---|-----------------------|--|--|------------------|----------------------------------|----------------|
| Qualification   |                       | Discipline                                   |  | Specialization 1 |                                  |                |
| B.Tech (1997)<br>M.Tech (CAD/CAM) (2007)  |                       | MECHANICAL                                   |  | CAD/CAM          |                                  |                |
| Year  | Division              |  | CGPA/ % Marks  |                  | Specialization 2                 |                |
| 1997  | 1 <sup>ST</sup>       |  | 64.26%   |                  | MECH                             |                |
| 2007  | 1 <sup>ST</sup>       |  | 74.26%   |                  | CAD/CAM                          |                |
| Institution   |                       | University                                   |  | Place            |                                  | Country        |
| B TECH -JNTU HYD<br>M TECH -JNTU KKD  |                       | JNTU-HYD<br>JNTU-KKD, AP                     |  | HYD<br>KKD, AP   |                                  | INDIA<br>INDIA |
| <b>Experience</b>   |                       |  |  |                  |                                  |                |
| Type of Posting   |                       |  | Level  |                  |                                  |                |
| PERMANENT   |                       |  | GROUP-I(Gezetted)  |                  |                                  |                |
| Designation   |                       |  | Present Position   |                  |                                  |                |
| SCIENTIST'B'  |                       |  | SCIENTIST'B'   |                  |                                  |                |
| Ministry  |                       |  | Department   |                  |                                  |                |
| MOWR & RD, GR   |                       |  | CWPRS  |                  |                                  |                |
| Office  |                       |  | Place  |                  |                                  |                |
| CWPRS   |                       |  | PUNE   |                  |                                  |                |
| Experience Subject  |                       |  | Period of Posting  |                  |                                  |                |
| Major   |                       | Minor  |  | From             | To                               |                |
| HYDRAULIC RESEARCH  |                       | DESIGN AND DEVELOPMENT<br>OF PHYSICAL MODELS |  | 22-01-2001       | TILL DATE                        |                |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject (minimum 1 week &amp; above)</i> |                       |  |  |                  |                                  |                |
| <b>Training</b>   |                       |  |  |                  |                                  |                |
| Training Year   |                       | Training Name                                |  |                  | Training Subject                 |                |
| 2012  |                       | FLOW MEASUREMENT-CWPRS,PUNE                  |  |                  | FLOW MEASUREMENT                 |                |
| 2013  |                       | FUNDAMENTALS OF HEP-NWA,PUNE                 |  |                  | FUNDAMENTALS OF HEP              |                |
| Level   | Institute Name, Place |  | Field Visit Country  |                  | Field Visit Place (within India) |                |
|   |                       |  |  |                  |                                  |                |
| Sponsoring Authority  |                       | Period of Training                           |  | Duration         | Result                           |                |
|   |                       | From   | To   | ( in Weeks)      | Qualified                        |                |
|   |                       |  |  |                  | Not Qualified                    |                |
| <b>Awards/Publications</b>  |                       |  |  |                  |                                  |                |
| Type of Activity:   |                       |  | Academic   |                  | Non Academic                     |                |
| Activity Area   |                       |  | Activity Subject   |                  | Activity Title                   |                |
| Day   | Month                 | Year   | Activity Description/Remarks   |                  | Level                            |                |
| 17  | December              | 2009   | Research paper for NCFMFP<br>"Application of FEM for oil hole<br>drilling in twin throw crankshaft"                |                  | National                         |                |
| 19  | December              | 2009   | Research paper for HYDRO 2009<br>"Operation of Centrifugal Pumps<br>some critical aspects"                         |                  | National                         |                |
| 18  | December              | 2010   | Research paper for HYDRO 2010<br>"Impeller trimming -Improving<br>pumping system performance<br>and energy saving" |                  | National                         |                |
| 18  | December              | 2010   | Research paper for HYDRO 2010<br>"Simulation of tides for a physical<br>model"                                     |                  | National                         |                |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date :

Place :

Information checked and verified – by

Signature of Officer

|                 |  |                      |  |                |  |
|-----------------|--|----------------------|--|----------------|--|
| Section Officer |  | Ministry/ Department |  |                |  |
| E-mail id       |  | Room NO.             |  | Building Name: |  |
| Phone NO.       |  | Wing No.             |  |                |  |