

| ER Sheet Data Entry Form   |                   |                                   |                    |                           |            |  |
|--|-------------------|-----------------------------------|--------------------|---------------------------|------------|--|
| <b>Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE</b> |                   |                                   |                    |                           |            |  |
| <b>Employee No. :E0692</b>   |                   |                                   |                    |                           |            |  |
| <b>Service</b>   | CCS               | <b>Designation</b>                | CRAFTSMAN, C       | <b>Sub Cadre</b>          |            |  |
| <b>Joining Date :10/10/85</b>  |                   |                                   |                    |                           |            |  |
| <b>Name Details</b>  |                   |                                   |                    |                           |            |  |
| <b>Title</b>   | <b>First Name</b> | <b>Middle Name</b>                | <b>SurName</b>     |                           |            |  |
| Mr   | RAJENDRA          | MAHADEV                           | MATE               | Initials                  |            |  |
| <b>Identity Card No. :</b>   |                   |                                   |                    |                           |            |  |
| <b>Sex</b>   | Male              | <b>Date Of Birth</b>              | 10/02/66           | <b>Date of Retirement</b> | 28/02/2026 |  |
| <b>Community</b>   | MARATHA           | <b>Religion</b>                   | HINDU              |                           |            |  |
| <b>Father's Name</b>   | MAHADEV MATE      |                                   |                    |                           |            |  |
| <b>Birth Details</b>   |                   |                                   |                    |                           |            |  |
| <b>Birth Place</b>   | PUNE              | <b>Birth State/ UT</b>            | MAHARASTRA         | <b>Nationality</b>        | INDIAN     |  |
| <b>Birth District</b>  | PUNE              | <b>Mother Tongue</b>              | MARATHI            |                           |            |  |
| <b>Domicile</b>  | MAHARASTRA        | <b>Physically Handicap Status</b> | NA                 |                           |            |  |
| <b>Blood Group</b>   | A+Ve              | <b>Identification Marks</b>       | MOLE ON RIGHT HAND |                           |            |  |
| <b>Marital Details</b>   |                   |                                   |                    |                           |            |  |
| <b>Marital Status</b>  | Married           | <b>Spouse Name</b>                | SUNITA             |                           |            |  |
| <b>Spouse Nationality</b>  | INDIAN            |                                   |                    |                           |            |  |
| <b>Joining Details</b>   |                   |                                   |                    |                           |            |  |
| <b>Source of Recruitment</b>   | CWPRS             | <b>Joining Date</b>               | 10/10/85           | <b>Retirement Date</b>    | 28/02/26   |  |
| <b>Departmental Examination Details (If applicable)</b>                      |                   |                                   |                    |                           |            |  |
|  | <b>Level</b>      | <b>Year</b>                       | <b>Rank</b>        |                           |            |  |
| 1  | NA                | NA                                | NA                 |                           |            |  |
| 2  |                   |                                   |                    |                           |            |  |
| 3  |                   |                                   |                    |                           |            |  |

|                         |                  |             |              |              |
|-------------------------|------------------|-------------|--------------|--------------|
| Remarks (if any)        |                  |             |              |              |
| <b>Languages known</b>  |                  |             |              |              |
|                         | Name of Language | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
| Indian Languages Known  | 1 MARATHI        | YES         | YES          | YES          |
|                         | 2 HINDI          | YES         | YES          | YES          |
|                         | 3 ENGLISH        | YES         | YES          | NO           |
| Foreign Languages Known | 1 NO             | NO          | NO           | NO           |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
|                    |   |  | Since                | From |
| NO                 | NO                                      | NO                                     |                      |      |
|                    |   |  |                      |      |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
|         | NO             | NO            | NO                     | NO   | NO               |

Transfer/Posting Detail (if applicable)

| Place | Period of posting |      |
|-------|-------------------|------|
|       | Since             | From |
| NO    | NO                | NO   |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b>                  |                       |                    |                              |                                  |                |
|---|-----------------------|--------------------|------------------------------|----------------------------------|----------------|
| Qualification   |                       | Discipline         |                              | Specialization 1                 |                |
| SSC<br>ITI  |                       | ----<br>CARPENTRY  |                              |                                  |                |
| Year  | Division              |                    | CGPA/ % Marks                | Specialization 2                 |                |
|   |                       |                    |                              |                                  |                |
| Institution   |                       | University         |                              | Place                            | Country        |
|   |                       |                    |                              |                                  |                |
| <b>Experience</b>   |                       |                    |                              |                                  |                |
| Type of Posting   |                       |                    | Level                        |                                  |                |
|   |                       |                    |                              |                                  |                |
| Designation   |                       |                    | Present Position             |                                  |                |
|   |                       |                    |                              |                                  |                |
| Ministry  |                       |                    | Department                   |                                  |                |
|   |                       |                    |                              |                                  |                |
| Office  |                       |                    | Place                        |                                  |                |
|   |                       |                    |                              |                                  |                |
| Experience Subject  |                       |                    | Period of Posting            |                                  |                |
| Major   |                       | Minor              |                              | From                             | To             |
|   |                       |                    |                              |                                  |                |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject (minimum 1 week &amp; above)</i> |                       |                    |                              |                                  |                |
| <b>Training</b>   |                       |                    |                              |                                  |                |
| Training Year   |                       | Training Name      |                              | Training Subject                 |                |
|   |                       |                    |                              |                                  |                |
| Level   | Institute Name, Place |                    | Field Visit Country          | Field Visit Place (within India) |                |
|   |                       |                    |                              |                                  |                |
| Sponsoring Authority  |                       | Period of Training |                              | Duration                         | Result         |
|   |                       | From               | To                           | ( in Weeks)                      | Qualified      |
|   |                       |                    |                              |                                  | Not Qualified  |
| <b>Awards/Publications</b>  |                       |                    |                              |                                  |                |
| Type of Activity:   |                       |                    | Academic                     |                                  | Non Academic   |
| Activity Area   |                       |                    | Activity Subject             |                                  | Activity Title |
|   |                       |                    |                              |                                  |                |
| Day   | Month                 | Year               | Activity Description/Remarks |                                  | Level          |
|   |                       |                    |                              |                                  |                |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date :

Place :

Information checked and verified – by

Signature of Officer

|                 |  |                      |  |                |  |
|-----------------|--|----------------------|--|----------------|--|
| Section Officer |  | Ministry/ Department |  |                |  |
| E-mail id       |  | Room NO.             |  | Building Name: |  |
| Phone NO.       |  | Wing No.             |  |                |  |