

ER Sheet Data Entry Form

Basic Data

Officer ID No. Details

| | | | | | | | |
|---------|-----|-------|-------------|-----------|----|--------|---------------------------------------|
| Service | CSS | Cadre | Ministerial | Sub Cadre | -- | Id No. | Will be allocated by CS Division, LNB |
|---------|-----|-------|-------------|-----------|----|--------|---------------------------------------|

Select List Year (Allot Year)

Name Details

| | | | |
|--------------|-------------------|--------------------|--------------------|
| Title | First Name | Middle Name | Sur Name |
| | SANKER | | Initials NANUKUTTY |

CSL No./
SCSL No: (if known)

| | | | | | |
|-----------|--|---------------|------------|--------------------|------------|
| Sex | Male <input type="checkbox"/> Female <input checked="" type="checkbox"/> | Date Of Birth | 15.04.1960 | Date of Retirement | 30.04.2020 |
| Community | NAIR | Religion | HINDU | | |

Father's Name A.NANUKUTTY

Birth Details

| | | | | | |
|----------------|----------|----------------------------|-----------|-------------|--------|
| Birth Place | CHITTUR | Birth State/UT | KERALA | Nationality | INDIAN |
| Birth District | PALAKKAD | Mother Tongue | MALAYALAM | | |
| Domicile | PUNE | Physically Handicap Status | N/A | | |
| Blood Group | B+ | Identification Marks | | | |

Marital Details

| | | | |
|--------------------|---------|-------------|-----------------|
| Marital Status | MARRIED | Spouse Name | MRS.REMA SANKER |
| Spouse Nationality | INDIAN | | |

Joining Details

| | | | | | |
|-----------------------|----------------------------|--------------|------------|--------------------|---------------------------|
| Source of Recruitment | STAFF SELECTION COMMISSION | Joining Date | 24.06.1982 | Retirement Details | RETIRING IN THE YEAR 2020 |
|-----------------------|----------------------------|--------------|------------|--------------------|---------------------------|

Departmental Examination Details

| | | |
|-------|-----------|------|
| Level | Year | Rank |
| 1 | | |
| 2 | NO | |
| 3 | | |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation | |
|--------------------|---|--|----------------------|------|
| | | | Since | From |
| | NO | | | |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
| | | NO | | | |

Transfer/Posting Detail (if applicable)

| Place | Period of posting | |
|-------|-------------------|------|
| | Since | From |
| | NO | |

| Remarks (if any) | | | | |
|------------------------|-----------|-------------|--------------|--------------|
| Language known | | | | |
| | | Read | Write | Speak |
| Indian Languages Known | MALAYALAM | √ | √ | √ |
| 2 | HINDI | √ | √ | √ |
| 3 | ENGLISH | √ | √ | √ |
| 4 | TAMIL | √ | | √ |
| Foreign Languages | NO | | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) | | | | | |
|--|---------------------|--------------------|--|--------------------|---------------|
| Qualification | | Discipline | | Specialization 1 | |
| PRE-DEGREE | | ARTS (ECONOMICS) | | -- | |
| Year | Division | | CGPA | Specialization 2 | |
| 1975-77 | II | | | | |
| Institution | | University | | Place | Country |
| GOVT.COLLEGE CHITTUR | | CALICUT UNIVERSITY | | CHITTUR, KERALA | INDIA |
| Experience | | | | | |
| Type of Posting | | | Level | | |
| GROUP C | | | MINISTERIAL | | |
| Designation | | | Present Position | | |
| SUPERINTENDENT | | | GROUP B NON-GAZETTED | | |
| Ministry | | | Department | | |
| MINISTRY OF WATER RESOURCES | | | CENTRAL WATER & POWER RESEARCH STATION | | |
| Office | | | Place | | |
| CENTRAL WATER & POWER RESEARCH STATION | | | PUNE | | |
| Experience Subject | | | Period of Posting | | |
| Major | | Minor | | From | To |
| ADMINISTRATIVE | | | | | |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject</i> | | | | | |
| Training | | | | | |
| Training Year | Training Name | | Training Subject | | |
| | NO | | | | |
| | Field Visit Country | | Field Visit Place (within India) | | |
| | | | | | |
| Sponsoring Authority | | Period of Training | | Duration | Result |
| | | From | To | (in Weeks) | Qualified |
| NO | | | | | Not Qualified |
| Awards/Publications | | | | | |
| Type of Activity: | | | Academic | | Non Academic |
| Activity Area | | Activity Subject | | Activity Title | |
| | | | | | |
| Day | Month | Year | Activity Description/Remarks | | Level |
| | NO | | | | |

Note: (i) Concerned CSS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date :

Place :PUNE-24

Information checked and verified – by

Signature of Officer

| | | | | | |
|-----------------|--|----------------------|--|----------------|--|
| Section Officer | | Ministry/ Department | | | |
| E-mail id | | Room NO. | | Building Name: | |
| Phone NO. | | Wing No. | | | |

