

| ER Sheet Data Entry Form   |                             |                                   |                             |                           |            |  |
|--|-----------------------------|-----------------------------------|-----------------------------|---------------------------|------------|--|
| <b>Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE</b> |                             |                                   |                             |                           |            |  |
| <b>Employee No. : E1253</b>  |                             |                                   |                             |                           |            |  |
| <b>Service</b>   | CCS                         | <b>Designation</b>                | Assistant Research Officer  | <b>Sub Cadre</b>          | Research   |  |
| <b>Joining Date : 10/03/2004</b>   |                             |                                   |                             |                           |            |  |
| <b>Name Details</b>  |                             |                                   |                             |                           |            |  |
| <b>Title</b>   | <b>First Name</b>           | <b>Middle Name</b>                | <b>SurName</b>              |                           |            |  |
| Mrs.   | KASTURI                     | VINESH                            | KATTE                       | Initials                  |            |  |
| <b>Identity Card No. :1536/13</b>  |                             |                                   |                             |                           |            |  |
| <b>Sex</b>   | Female                      | <b>Date Of Birth</b>              | 12/03/1975                  | <b>Date of Retirement</b> | 31/03/2035 |  |
| <b>Community</b>   |                             |                                   | <b>Religion</b>             | Hindu                     |            |  |
| <b>Father's Name</b>   | MALLIKARJUN GANGARAM JOTKAR |                                   |                             |                           |            |  |
| <b>Birth Details</b>   |                             |                                   |                             |                           |            |  |
| <b>Birth Place</b>   | Kolhapur                    | <b>Birth State/ UT</b>            | Maharashtra                 | <b>Nationality</b>        | Indian     |  |
| <b>Birth District</b>  | Kolhapur                    | <b>Mother Tongue</b>              |                             | Marathi                   |            |  |
| <b>Domicile</b>  | Maharashtra                 | <b>Physically Handicap Status</b> |                             | NA                        |            |  |
| <b>Blood Group</b>   | B <sub>RH</sub> +ve         |                                   | <b>Identification Marks</b> |                           |            |  |
| <b>Marital Details</b>   |                             |                                   |                             |                           |            |  |
| <b>Marital Status</b>  | Married                     |                                   | <b>Spouse Name</b>          | Mr. Vinesh Nagesh Katte   |            |  |
| <b>Spouse Nationality</b>  | Indian                      |                                   |                             |                           |            |  |
| <b>Joining Details</b>   |                             |                                   |                             |                           |            |  |
| <b>Source of Recruitment</b>   | CWPRS                       | <b>Joining Date</b>               | 10/03/2004                  | <b>Retirement Date</b>    | 31/03/2035 |  |
| <b>Departmental Examination Details (If applicable)</b>                      |                             |                                   |                             |                           |            |  |
| <b>Level</b>   |                             | <b>Year</b>                       |                             | <b>Rank</b>               |            |  |
| 1  |                             |                                   |                             |                           |            |  |
| <b>Remarks (if any)</b>  |                             |                                   |                             |                           |            |  |
| <b>Languages known</b>   |                             |                                   |                             |                           |            |  |
|  | <b>Name of Language</b>     | <b>Read</b>                       | <b>Write</b>                | <b>Speak</b>              |            |  |
| Indian Languages Known   | 1 Marathi                   | Y                                 | Y                           | Y                         |            |  |
|  | 2 Sanskrit                  | Y                                 | Y                           | Y                         |            |  |
|  | 3 Hindi                     | Y                                 | Y                           | Y                         |            |  |
|  | 4                           |                                   |                             |                           |            |  |
| Foreign Languages Known  | 1 English                   | Y                                 | Y                           | Y                         |            |  |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
| NA                 | NA                                      |  | Since                | From |
|                    |   |  |                      |      |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
|         | NA             |               |                        |  |                  |

Transfer/Posting Detail (if applicable)

| Place | Period of posting |      |
|-------|-------------------|------|
| NA    | Since             | From |
|       |                   |      |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b>   |                              |                             |                  |  |
|--|------------------------------|-----------------------------|------------------|--|
| Qualification  | Discipline                   |                             | Specialization 1 |  |
| Degree in Engineering  | Civil                        |                             | Environmental    |  |
| Year   | Division                     | CGPA/ % Marks               | Specialization 2 |  |
| 1996   | I Class with Distinction     | 76.25                       |                  |  |
| Institution  | University                   | Place                       | Country          |  |
| Kolhapur Institute of Technology, Kolhapur   | Shivaji University, Kolhapur | Kolhapur                    | India            |  |
| Qualification  | Discipline                   |                             | Specialization 1 |  |
| Master's Degree in Engineering   | Civil                        |                             | Structures       |  |
| Year   | Division                     | CGPA/ % Marks               | Specialization 2 |  |
| 1999   | I Class with Distinction     | 72.00                       |                  |  |
| Institution  | University                   | Place                       | Country          |  |
| Walchand College of Engineering, Sangli  | Shivaji University, Kolhapur | Sangli                      | India            |  |
| <b>Experience</b>  |                              | Level                       |                  |  |
| Type of Posting  |                              | Group B Gazetted            |                  |  |
| Central Govt   |                              | Present Position            |                  |  |
| Designation  |                              | Assistant Research Officer  |                  |  |
| Research Assistant (Engg.)   |                              | Department                  |                  |  |
| Ministry   |                              | Bridge Engineering Division |                  |  |
| MOWR, RD & GR  |                              | Place                       |                  |  |
| Office   |                              | PUNE                        |                  |  |
| CW&PRS   |                              | Period of Posting           |                  |  |
| Experience Subject   | Minor                        | From                        | To               |  |
| Major  |                              | 10/03/2004                  | Till date        |  |
| Hydraulic model studies, morphological studies and mathematical model studies related to river engineering viz. Bridges, Barrages, Intakes, Bank protection works etc. |                              |                             |                  |  |
| <i>Note: -Refer the Annexure to fill above Major, Minor Subjects and below given training subject</i>  |                              |                             |                  |  |

| <b>(minimum 1 week &amp; above)</b> |       |                       |                              |                                  |               |
|-------------------------------------|-------|-----------------------|------------------------------|----------------------------------|---------------|
| Training                            |       | Training Name         |                              | Training Subject                 |               |
| Training Year                       |       |                       |                              |                                  |               |
| NIL                                 |       | Institute Name, Place | Field Visit Country          | Field Visit Place (within India) |               |
| Level                               |       |                       |                              |                                  |               |
|                                     |       | Period of Training    |                              | Duration                         | Result        |
| Sponsoring Authority                |       | From                  | To                           | ( in Weeks)                      | Qualified     |
| NA                                  |       |                       |                              |                                  | Not Qualified |
| <b>Awards/Publications</b>          |       |                       | Academic                     | Non Academic                     |               |
| Type of Activity:                   |       | Activity Subject      |                              | Activity Title                   |               |
| Activity Area                       |       |                       |                              |                                  |               |
|                                     | Month | Year                  | Activity Description/Remarks |                                  | Level         |
| Day                                 |       |                       |                              |                                  |               |
|                                     |       |                       |                              |                                  |               |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 01/07/2015

Place :PUNE

Information checked and verified – by

Signature of Officer

|                 |  |                      |                |
|-----------------|--|----------------------|----------------|
| Section Officer |  | Ministry/ Department |                |
| E-mail id       |  | Room NO.             | Building Name: |
| Phone NO.       |  | Wing No.             |                |

