

| ER Sheet Data Entry Form   |                            |                                   |                          |                           |            |
|--|----------------------------|-----------------------------------|--------------------------|---------------------------|------------|
| <b>Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE</b> |                            |                                   |                          |                           |            |
| <b>Employee No. : E0786</b>  |                            |                                   |                          |                           |            |
| <b>Service</b>   | CCS                        | <b>Designation</b>                | M.T.S                    | <b>Sub Cadre</b>          | Group C    |
| <b>Joining Date : 11/07/1988</b>   |                            |                                   |                          |                           |            |
| <b>Name Details</b>  |                            |                                   |                          |                           |            |
| <b>Title</b>   | <b>First Name</b>          | <b>Middle Name</b>                | <b>SurName</b>           | <b>Initials</b>           |            |
| Mr   | RAJENDRA                   | DATTATRAY                         | KHATAVKAR                |                           |            |
| <b>Identity Card No. : 1312/11</b>   |                            |                                   |                          |                           |            |
| <b>Sex</b>   | Male                       | <b>Date Of Birth</b>              | 01/06/1967               | <b>Date of Retirement</b> | 31/05/2027 |
| <b>Community</b>   | Shimpi                     | <b>Religion</b>                   | Hindu                    |                           |            |
| <b>Father's Name</b>   | DATTATRAY NAMDEV KHATAVKAR |                                   |                          |                           |            |
| <b>Birth Details</b>   |                            |                                   |                          |                           |            |
| <b>Birth Place</b>   | KHADAKWASLA                | <b>Birth State/ UT</b>            | MAHARASHTRA              | <b>Nationality</b>        | Indian     |
| <b>Birth District</b>  | PUNE                       | <b>Mother Tongue</b>              | MARATHI                  |                           |            |
| <b>Domicile</b>  | MAHARASHTRA                | <b>Physically Handicap Status</b> | No                       |                           |            |
| <b>Blood Group</b>   | O+                         | <b>Identification Marks</b>       | Injury mark on right leg |                           |            |
| <b>Marital Details</b>   |                            |                                   |                          |                           |            |
| <b>Marital Status</b>  | Married                    | <b>Spouse Name</b>                | Sushma                   |                           |            |
| <b>Spouse Nationality</b>  | Indian                     |                                   |                          |                           |            |
| <b>Joining Details</b>   |                            |                                   |                          |                           |            |
| <b>Source of Recruitment</b>   | EMPLOYMENT EXCHANGE        | <b>Joining Date</b>               | 11/07/1988               | <b>Retirement Date</b>    | 31/05/2027 |
| <b>Departmental Examination Details (If applicable)--NA</b>                  |                            |                                   |                          |                           |            |
|  | <b>Level</b>               | <b>Year</b>                       | <b>Rank</b>              |                           |            |
| 1  |                            |                                   |                          |                           |            |
| <b>Remarks (if any)</b>  |                            |                                   |                          |                           |            |
| <b>Languages known</b>   |                            |                                   |                          |                           |            |
| <b>Indian Languages Known</b>  | <b>Name of Language</b>    | <b>Read</b>                       | <b>Write</b>             | <b>Speak</b>              |            |
| 1  | Marathi                    | Y                                 | Y                        | Y                         |            |
| 2  | Hindi                      | Y                                 | Y                        | Y                         |            |
| <b>Foreign Languages Known</b>   | <b>English</b>             | <b>N</b>                          | <b>N</b>                 | <b>N</b>                  |            |
| 1  |                            |                                   |                          |                           |            |

Details of deputation (if applicable) NA

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
|                    |   |  | Since                | From |
|                    |   |  |                      |      |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
|         |                |               |                        |  |                  |

Transfer/Posting Detail (if applicable) NA

| Place | Period of posting |      |
|-------|-------------------|------|
|       | Since             | From |
|       |                   |      |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b>                  |                       |                         |                              |                                  |                  |  |
|---|-----------------------|-------------------------|------------------------------|----------------------------------|------------------|--|
| Qualification   |                       | Discipline              |                              |                                  | Specialization 1 |  |
| 10 <sup>th</sup>  |                       |                         |                              |                                  |                  |  |
| Year  | Division              |                         | CGPA/ % Marks                | Specialization 2                 |                  |  |
| 1983  |                       |                         |                              |                                  |                  |  |
| Institution   |                       | University              |                              | Place                            | Country          |  |
| Narayan Rao sanas vidhyalay, Wadgaon  |                       | Maharashtra State Board |                              | Pune, Maharashtra                | India            |  |
| <b>Experience</b>   |                       |                         |                              |                                  |                  |  |
| Type of Posting   |                       |                         |                              | Level                            |                  |  |
| Central Civil Services  |                       |                         |                              | Group C                          |                  |  |
| Designation   |                       |                         |                              | Present Position                 |                  |  |
| M.T.S   |                       |                         |                              | M.T.S                            |                  |  |
| Ministry  |                       |                         |                              | Department                       |                  |  |
| Water Resources, River Development and Ganga Rejuvenation   |                       |                         |                              | CWPRS                            |                  |  |
| Office  |                       |                         |                              | Place                            |                  |  |
| CWPRS   |                       |                         |                              | Pune                             |                  |  |
| Experience Subject  |                       |                         |                              | Period of Posting                |                  |  |
| Major   |                       | Minor                   |                              | From                             | To               |  |
|   |                       |                         |                              |                                  |                  |  |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject (minimum 1 week &amp; above)</i> |                       |                         |                              |                                  |                  |  |
| <b>Training Nil</b>   |                       |                         |                              |                                  |                  |  |
| Training Year   | Training Name         |                         |                              | Training Subject                 |                  |  |
|   |                       |                         |                              |                                  |                  |  |
| Level   | Institute Name, Place |                         | Field Visit Country          | Field Visit Place (within India) |                  |  |
|   |                       |                         |                              |                                  |                  |  |
| Sponsoring Authority  |                       | Period of Training      |                              | Duration                         | Result           |  |
|   |                       | From                    | To                           | ( in Weeks)                      | Qualified        |  |
|   |                       |                         |                              |                                  | Not Qualified    |  |
| <b>Awards/Publications</b>  |                       |                         |                              |                                  |                  |  |
| Type of Activity:   |                       |                         |                              | Non Academic                     |                  |  |
| Activity Area   |                       |                         | Activity Subject             |                                  | Activity Title   |  |
|   |                       |                         |                              |                                  |                  |  |
| Day   | Month                 | Year                    | Activity Description/Remarks |                                  | Level            |  |
|   |                       |                         |                              |                                  |                  |  |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 24/06/2015

Place : Pune

Signature of Officer:

Information checked and verified – by

|                 |  |                      |                |
|-----------------|--|----------------------|----------------|
| Section Officer |  | Ministry/ Department |                |
| E-mail id       |  | Room NO.             | Building Name: |
| Phone NO.       |  | Wing No.             |                |