

| ER Sheet Data Entry Form | | | | | |
|--|-----------------------------|-----------------------------------|-----------------------------|---------------------------|------------|
| Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE | | | | | |
| Employee No. :E0934 | | | | | |
| Service | CCS | Designation | Craftsman B | Sub Cadre | --- |
| Joining Date : 01.08.1990 | | | | | |
| Name Details | | | | | |
| Title | First Name | Middle Name | SurName | Initials | |
| | DEEPAK | BHAGWANRAO | JADHAV | | D.B.JADHAV |
| Identity Card No. : 1128/11 | | | | | |
| Sex | Male | Date Of Birth | 24.01.1965 | Date of Retirement | 31.01.2025 |
| Community | Hindu | Religion | Hindu -Maratha | | |
| Father's Name | Bhagawanrao Sakharam Jadhav | | | | |
| Birth Details | | | | | |
| Birth Place | Pune | Birth State/ UT | Maharashtra | Nationality | Indian |
| Birth District | Pune | Mother Tongue | Marathi | | |
| Domicile | Maharashtra | Physically Handicap Status | No | | |
| Blood Group | B ⁺ | | Identification Marks | Mole on LEFT CHICK | |
| Marital Details | | | | | |
| Marital Status | Married | | Spouse Name | SUREKHA DEEPAK JADHAV | |
| Spouse Nationality | INDIAN | | | | |
| Joining Details | | | | | |
| Source of Recruitment | CWPRS | Joining Date | 01.08.1990 | Retirement Date | 31.01.2025 |
| Departmental Examination Details (If applicable)- No | | | | | |
| | Level | Year | Rank | | |
| 1 | No | No | No | | |

| | | | | |
|--------------------------|-------------------------|-------------|--------------|--------------|
| Remarks (if any) | | | | |
| Languages known | | | | |
| | Name of Language | Read | Write | Speak |
| Indian Languages Known | 1 Marathi | Yes | Yes | Yes |
| | 2 Hindi | Yes | Yes | Yes |
| | 3 English | Yes | Yes | Yes |
| | 4 | | | |
| | 5 | | | |
| Foreign Languages | No | No | No | No |

| | | | | | |
|-------|---|--|--|--|--|
| Known | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation | |
|--------------------|---|--|----------------------|------|
| | | | Since | From |
| Nil | Nil | Nil | Nil | Nil |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
| | Nil | Nil | Nil | Nil | Nil |

Transfer/Posting Detail (if applicable)

| Place | Period of posting | |
|-------|-------------------|------|
| | Since | From |
| Nil | Nil | Nil |

| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) | | | |
|--|---|---------------|------------------|
| Qualification | Discipline | | Specialization 1 |
| 8 th | --- | | ----- |
| Year | Division | CGPA/ % Marks | Specialization 2 |
| 1982 | II Class | --- | --- |
| Institution | University | Place | Country |
| Gora kumbhar High School, Pune | ----- | Pune | India |
| Experience | | | |
| Type of Posting | Level | | |
| Group C | | | |
| Designation | Present Position | | |
| Cleaner | Craftsman B | | |
| Ministry | Department | | |
| Ministry of Water Resources, River | Pump House Division , Central Water and Power | | |

| | | | | | |
|---|-------|---------------------------|------------------------------|----------------------------------|-----------|
| Development and Ganga Rejuvenation | | Research Station, Pune-24 | | | |
| Office | | Place | | | |
| Pump House Division | | Pune-411024 | | | |
| Experience Subject | | Period of Posting | | | |
| Major | | Minor | | From | To |
| Operations and Maintenance of Pumping System | | | | 1982 | Till Date |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject (minimum 1 week & above)</i> | | | | | |
| Training | | | | | |
| Training Year | | Training Name | | Training Subject | |
| Nil | | Nil | | Nil | |
| Level | | Institute Name, Place | Field Visit Country | Field Visit Place (within India) | |
| | | | | | |
| Sponsoring Authority | | Period of Training | | Duration | Result |
| | | From | To | (in Weeks) | Qualified |
| Nil | | ---- | --- | ---- | ---- |
| Awards/Publications Nil | | | | | |
| Type of Activity: | | Academic | | Non Academic | |
| Activity Area | | Activity Subject | | Activity Title | |
| | | | | | |
| Day | Month | Year | Activity Description/Remarks | | Level |
| | | | | | |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 24.06.2015

Place : Pune

Information checked and verified - by

Signature of Officer

| | | | | | |
|-----------------|--|----------------------|--|----------------|--|
| Section Officer | | Ministry/ Department | | | |
| E-mail id | | Room NO. | | Building Name: | |
| Phone NO. | | Wing No. | | | |