

| ER Sheet Data Entry Form | | | | | |
|------------------------------------------------------------------------------|--------------------------|-----------------------------------|-----------------------------|---------------------------|------------|
| Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE | | | | | |
| Employee No. : E1196 | | | | | |
| Service | CCS | Designation | SCIENTIST-B | Sub Cadre | |
| Joining Date :28-02-2001 | | | | | |
| Name Details | | | | | |
| Title | First Name | Middle Name | SurName | | |
| MR | GOPIKRISHNA | | BOLLAPRAGADA | Initials | |
| Identity Card No. : 1400/12 | | | | | |
| Sex | Male / Female | Date Of Birth | 25-04-1974 | Date of Retirement | 30-04-2034 |
| | | | Religion | HINDU | |
| Father's Name | | BOLLAPRAGADA PRABHAKAR RAO | | | |
| Birth Details | | | | | |
| Birth Place | VISAKHAPATNAM | Birth State/ UT | ANDHRAPRADESH | Nationality | INDIAN |
| Birth District | VISAKHAPATNAM | Mother Tongue | | TELUGU | |
| Domicile | ANDHRA PRADESH | Physically Handicap Status | | NOT APPLICABLE | |
| Blood Group | A- POSITIVE | | Identification Marks | MOLE ON THE RIGHT CHEEK | |
| Marital Details | | | | | |
| Marital Status | Married/Unmarried | | Spouse Name | B.SRIDEVI | |
| Spouse Nationality | INDIAN | | | | |
| Joining Details | | | | | |
| Source of Recruitment | UPSC/CWPRS | Joining Date | 12-12-2011 | Retirement Date | 30-04-2034 |
| Departmental Examination Details (If applicable) | | | | | |
| Level | | Year | | Rank | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| Remarks (if any) | | | | | |
| Languages known | | | | | |
| | Name of Language | Read | Write | Speak | |
| 1 | TELUGU | YES | YES | YES | |
| 2 | ENGLISH | YES | YES | YES | |
| 3 | HINDI | YES | YES | YES | |
| 4 | MARATI | YES | | | |
| Foreign Languages Known | | | | | |
| 1 | | | | | |
| 2 | | | | | |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation | |
|--------------------|-----------------------------------------|----------------------------------------|----------------------|------|
| | | | Since | From |
| | | | | |
| | | | | |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--------------------------------------------|------------------|
| | | | | | |
| | | | | | |

Transfer/Posting Detail (if applicable)

| Place | Period of posting | |
|-------|-------------------|------|
| | Since | From |
| | | |
| | | |

| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) | | | | | |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------|
| Qualification | | Discipline | | Specialization 1 | |
| DCE | | Civil Engineering | | Civil Engineering | |
| B.Tech | | Civil Engineering | | Civil Engineering | |
| M.Tech | | Civil Engineering | | Water Resources Engineering | |
| Phd (Studying) | | Civil Engineering | | Coastal Engineering | |
| Year | Division | | CGPA | Specialization 2 | |
| M.Tech (2000) | FIRST | | 9.4/10.0 | `1 | |
| Institution | | University | | Place | Country |
| I.I.T- KHARAGPUR | | I.I.T- KHARAGPUR | | KHARAGPUR | INDIA |
| Experience | | | | | |
| Type of Posting | | | Level | | |
| PERMANENT | | | GROUP 'B NON-GAZETTED | | |
| Designation | | | Present Position | | |
| RESEARCH ASSISTANT | | | SCIENTIST-'B' | | |
| Ministry | | | Department | | |
| WATER RESOURCES | | | CWPRS | | |
| Office | | | Place | | |
| CWPRS | | | PUNE | | |
| Experience Subject | | | Period of Posting | | |
| Major | | Minor | | From | To |
| MATHEMATICAL MODELLING IN COASTAL ENGINEERING | | | | 2001 | TILL DATE |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject</i> | | | | | |
| Training | | | | | |
| Training Year | Training Name | | Training Subject | | |
| 2005/2010/2014 | MIKE SOFTWARE/LITPACK | | MODELLING THROUGH LITPACK AND OTHER MODULES | | |
| 2009 (Dec)-2010 (Mar) 12 weeks | Remote Sensing & GIS applications in Civil Engineering | | Remote sensing and GIS | | |
| 2014 | INDUCTION TRAINING | | TRAINING FOR NEWLY RECRUITED EMPLOYEES TO RO's/RA'S | | |
| | | Field Visit Country | | Field Visit Place (within India) | |
| | | | | | |
| Sponsoring Authority | | Period of Training | | Duration | Result |
| | | From | To | (in Weeks) | Qualified |
| | | | | | Not Qualified |
| Awards/Publications | | | | | |
| Type of Activity: | | Academic | | √ | Non Academic |
| Activity Area | | Activity Subject | | Activity Title | |
| Mathematical modeling in Coastal engineering | | Mathematical modeling in Coastal engineering | | Mathematical modeling in Coastal engineering | |

| Date | Month | Year | Activity Description/Remarks | Level |
|------|-------|------|------------------------------------------------------------------------------------------------------------------|----------------------------|
| | 2003 | | Journal of Nature Environment and Pollution Technology, Techno Science Publications, Vol 2 No.1 pp 81 – 88, 2003 | Research Assistant |
| | 2003 | | Indian Society for hydraulics | Research Assistant |
| | 2010 | | National Conference on Civil engineering infrastructure developments, DY Patil College of Engineering, Pune | Assistant Research Officer |
| | 2012 | | National Conference on River Hydraulics, MMCE, Mullana, 2012,pp 44-49 | Research Officer |
| | 2014 | | <i>Indian Journal of Geo-Marine Sciences Vol. 43(7), July 2014, pp. 1247-1252,</i> | Research Officer |

Note: (i) Concerned CSS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date: 26-06-2015

Place: PUNE

Signature of Officer

Information checked and verified – by

| | | | |
|-----------------|--|-------------------------|-------------------|
| Section Officer | | Ministry/ Department | |
| E-mail id | | Room NO. | Building Name: |
| Phone NO. | | Wing No. | |