

| ER Sheet Data Entry Form   |                               |                                   |                                   |                           |                 |  |
|--|-------------------------------|-----------------------------------|-----------------------------------|---------------------------|-----------------|--|
| <b>Name of Organization : CENTRAL WATER AND POWER RESEARCH STATION, PUNE</b> |                               |                                   |                                   |                           |                 |  |
| <b>Employee No. : E -0613</b>  |                               |                                   |                                   |                           |                 |  |
| <b>Service</b>   | CCS                           | <b>Designation</b>                | Lab Assistant Grade II            | <b>Sub Cadre</b>          | Non Gazetted    |  |
| <b>Joining Date : 09.06.1983</b>   |                               |                                   |                                   |                           |                 |  |
| <b>Name Details</b>  |                               |                                   |                                   |                           |                 |  |
| <b>Title</b>   | <b>First Name</b>             | <b>Middle Name</b>                | <b>SurName</b>                    |                           | <b>Initials</b> |  |
| SHRI   | DHANAJI                       | ANANDRAO                          | GAWADE                            |                           | ---             |  |
| <b>Identity Card No. : 419/25</b>  |                               |                                   |                                   |                           |                 |  |
| <b>Sex</b>   | Male / Female                 | <b>Date Of Birth</b>              | 01.06.1959                        | <b>Date of Retirement</b> | 31.05.2019      |  |
| <b>Community</b>   | Maratha                       | <b>Religion</b>                   | Hindu                             |                           |                 |  |
| <b>Father's Name</b>   | ANANDRAO BHIKOBA GAWADE       |                                   |                                   |                           |                 |  |
| <b>Birth Details</b>   |                               |                                   |                                   |                           |                 |  |
| <b>Birth Place</b>   | Kendur                        | <b>Birth State/ UT</b>            | Maharashtra                       | <b>Nationality</b>        | Indian          |  |
| <b>Birth District</b>  | Pune                          | <b>Mother Tongue</b>              | Marathi                           |                           |                 |  |
| <b>Domicile</b>  | Maharashtra                   | <b>Physically Handicap Status</b> | No                                |                           |                 |  |
| <b>Blood Group</b>   | O+                            | <b>Identification Marks</b>       | Black Mole middle of left forearm |                           |                 |  |
| <b>Marital Details</b>   |                               |                                   |                                   |                           |                 |  |
| <b>Marital Status</b>  | Married/ <del>Unmarried</del> | <b>Spouse Name</b>                | SUNITA                            |                           |                 |  |
| <b>Spouse Nationality</b>  | Indian                        |                                   |                                   |                           |                 |  |
| <b>Joining Details</b>   |                               |                                   |                                   |                           |                 |  |
| <b>Source of Recruitment</b>   | UPSC/CWPRS                    | <b>Joining Date</b>               | 09.06.1983                        | <b>Retirement Date</b>    | 31.05.2019      |  |
| <b>Departmental Examination Details (If applicable)</b>                      |                               |                                   |                                   |                           |                 |  |
|  | <b>Level</b>                  | <b>Year</b>                       | <b>Rank</b>                       |                           |                 |  |
| 1  |                               |                                   |                                   |                           |                 |  |
| 2  |                               |                                   |                                   |                           |                 |  |
| 3  |                               |                                   |                                   |                           |                 |  |

|                                |                  |             |              |              |
|--------------------------------|------------------|-------------|--------------|--------------|
| Remarks (if any)               |                  |             |              |              |
| <b>Languages known</b>         |                  |             |              |              |
|                                | Name of Language | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
| Indian Languages Known 1       | Marathi          | √           | √            | √            |
| 2                              | English          | √           | √            | √            |
| 3                              | Hindi            | √           | √            | √            |
| 4                              |                  |             |              |              |
| 5                              |                  |             |              |              |
| <b>Foreign Languages Known</b> |                  |             |              |              |
| 1                              |                  |             |              |              |
| 2                              |                  |             |              |              |
| 3                              |                  |             |              |              |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation |      |
|--------------------|---|--|----------------------|------|
|                    |   |  | Since                | From |
|                    |   |  |                      |      |
|                    |   |  |                      |      |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
|         |                |               |                        |  |                  |
|         |                |               |                        |  |                  |

Transfer/Posting Detail (if applicable)

| Place | Period of posting |      |
|-------|-------------------|------|
|       | Since             | From |
|       |                   |      |
|       |                   |      |

| <b>Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)</b>                  |                       |                     |                                  |                  |               |
|---|-----------------------|---------------------|----------------------------------|------------------|---------------|
| Qualification   |                       | Discipline          |                                  | Specialization 1 |               |
| HSC   |                       | Commerce            |                                  | ----             |               |
| Year  | Division              |                     | CGPA/ % Marks                    | Specialization 2 |               |
| 1981  | III class             |                     | 40 %                             | -----            |               |
| Institution   |                       | University          |                                  | Place            | Country       |
| Garware College, Pune   |                       | MSHSSB              |                                  | Pune             | India         |
| <b>Experience</b>   |                       |                     |                                  |                  |               |
| Type of Posting   |                       |                     | Level                            |                  |               |
| Permanent   |                       |                     | Group 'C'                        |                  |               |
| Designation   |                       |                     | Present Position                 |                  |               |
| Lab Assistant Grade II  |                       |                     | Lab Assistant Grade II           |                  |               |
| Ministry  |                       |                     | Department                       |                  |               |
| MoWR,RD & GR  |                       |                     | CWPRS                            |                  |               |
| Office  |                       |                     | Place                            |                  |               |
| SMA   |                       |                     | Pune                             |                  |               |
| Experience Subject  |                       |                     | Period of Posting                |                  |               |
| Major   |                       | Minor               |                                  | From             | To            |
| Strain gauge Technology   |                       | Store Keeping       |                                  | 09/06/1983       | Till dated    |
| <i>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject (minimum 1 week &amp; above)</i> |                       |                     |                                  |                  |               |
| <b>Training</b>   |                       |                     |                                  |                  |               |
| Training Year   | Training Name         |                     |                                  | Training Subject |               |
|   |                       |                     |                                  |                  |               |
|   |                       |                     |                                  |                  |               |
| Level   | Institute Name, Place | Field Visit Country | Field Visit Place (within India) |                  |               |
|   |                       |                     |                                  |                  |               |
| Sponsoring Authority  |                       | Period of Training  |                                  | Duration         | Result        |
|   |                       | From                | To                               | ( in Weeks)      | Qualified     |
|   |                       |                     |                                  |                  | Not Qualified |
| <b>Awards/Publications</b>  |                       |                     |                                  |                  |               |
| Type of Activity:   |                       |                     | Academic                         | Non Academic     |               |
| Activity Area   |                       |                     | Activity Subject                 | Activity Title   |               |
|   |                       |                     |                                  |                  |               |
| Day   | Month                 | Year                | Activity Description/Remarks     |                  | Level         |
|   |                       |                     |                                  |                  |               |
|   |                       |                     |                                  |                  |               |

Note: (i) Concerned CCS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : Place :Pune

Information checked and verified – by

Signature of Officer

|                 |  |                      |                |
|-----------------|--|----------------------|----------------|
| Section Officer |  | Ministry/ Department |                |
| E-mail id       |  | Room NO.             | Building Name: |
| Phone NO.       |  | Wing No.             |                |